



Tyngsboro Sportsmen's Club, Inc.

Westford Road ♦ P.O Box 65 ♦ Tyngsboro, Massachusetts 01879-0065

CLUB OFFICERS

President: Doug Howlett

Vice President: Bob Nash

Recording Secretary: Leslie Godfrey

Corresponding Secretary: Roger Daley

Treasurer: Frank Keefe

Past President
Reggie Dove

FYI ...

Trout Pond

The Trout pond is open for all button holders, please remember there is a 3 fish limit at all times. Buttons must be displayed at all times while fishing.

Trap – Trap is open Monday nights 4pm until dusk weather permitting; cost is \$3.00 per round of 25 clays public welcome.

Flag must be displayed at all times while shooting.

Shooting from hand thrower is allowed during normal daylight hours. Please be sure to display the Orange flag in the holder on the telephone pole when shooting on the Trap range at all times, there is a third flag in the clubhouse as well as a flag stored in the trap building.

Outdoor shooting ranges – The outdoor ranges are open for the year, please display the flags while shooting at all times, if the black flag is displayed or the orange flags are missing the ranges are closed.

Please observe the range rules and pick up after shooting, there is no shooting allowed from in front of the shooting stations other than a scheduled police training session.

Anyone caught violating the range rules will be brought before the E-board for a discipline hearing and punishment up to and including removal from the club roster.

See club calendar for range closings and changes.

Indoor Pistol Range – The indoor pistol range is closed until further notice due to mechanical issues that are being addressed by the E-board and Pistol Team. A notice will be posted on the bulletin board located inside the clubhouse next to the bar and will be addressed in upcoming newsletters and during club meetings.

BOARD OF TRUSTEES

Dick Choate

Patrick Mical

Doug Latulippe

Leo Whitman

Robert (Woody) Wood

AUDIT COMMITTEE

Isabelle Germann

Ann Marie Bastek

Beckie Ouellette

Pistol League – The pistol team season will be starting back up for the year starting, please see the bulletin board for upcoming season schedule, for more details contact Liz Coughlin at 978-758-2680 or lizcoughlin2000@yahoo.com.

PRECISION PISTOL PROGRAM

The Tyngsboro Sportsmen’s Club Pistol Team is a member of the Nashoba Valley Pistol League and competes in the N.R.A. Precision Pistol Gallery Course of Fire using pistols chambered in .22 caliber rim-fire; barrel length not more than 10 inches. Trigger pull not less than 2 pounds. Any sights, including telescopic, are permitted with the exception of those sights that project an image on the target. Open sights may be adjustable but not over 10 inches apart measured from the apex of the rear sight to the apex of the front sight. Any sighting device programmed to activate the firing mechanism is prohibited. All standard safety features of the gun must operate properly.

The NRA Gallery Course of Fire is shot standing, gun held in one hand only, the other hand being in no way being able to support the gun. All portions of the shooter's clothing, body and gun clear of artificial support. No portion of the shooter's body shall rest upon or touch the ground in advance of the firing line. The Precision Pistol shooter shoots single-handed at a distance of 50 ft. with 3 stages of fire: Slow, Timed and Rapid at 2 types of targets B-2 (7,8,9,10 rings black-bullseye 7.74 in) and B-3 (9 and 10 ring black-bullseye 5.76 in).

NRA Gallery Course of Fire

Range	Type Fire	Time per 10 Shot String	Strings	Target
50 ft.	Slow	10 minutes	1	B-2
Range	Type Fire	Time per 5 shot string	Strings	Target
50 ft.	Timed	20 seconds	2	B-3
50 ft.	Rapid	10 seconds	2	B-3

Matches are held on Wednesday nights; the season runs from September/October through March/April. Members interested in shooting on the team and/or in learning to shoot Precision Pistol, please contact Liz Coughlin (978)758-2680, Leslie Godfrey (617)688-3449, or Paul Tassi (617) 470-2131.

Archery – Archery is open Thursdays for the outdoor course and indoor range during inclement weather. Members and guests can shoot indoor targets any time the hall has not been reserved for functions, see calendar posted inside the main hall. The outdoor archery is open to all members to enjoy 7 days per week weather permitting.

If you move the tables and chairs that have been setup for a planned event, please reset them as you found them.

Recording Secretary – Leslie Godfrey will be updating the calendar, please let her know when you have an event planned so that it can be added schedule of activities. She can be contacted by phone at 617-688-3449.

Work Parties – See club calendar for the next scheduled work party, feel free to pick up around the club as needed. As always if you see something that needs to be done or if you are looking for something to do see Doug Marinel for a list of tasks that need to be done around the club.

All new members are required to complete 8 work hours their first year, Club sponsors are required to complete 4 work hours for each new member sponsored.

Upcoming Events

Tuesday, Oct 09 – E-Board meeting starting at 7:00pm
Friday, Oct 12 – Business meeting starting at 07:30pm
Saturday, Oct 20 – 300 Club Party starting at 6:00pm
Friday, Oct 26 – Social meeting starting at 07:30pm followed by President's night Pasta Dinner
Tuesday, Nov 06 – E-Board meeting starting at 7:00pm
Friday, Nov 09 – Business meeting starting at 7:30pm
Friday, Nov 16– Turkey Raffle starting at 07:30pm, help needed
Friday, Nov 23- Social Meeting starting at 07:30pm
Tuesday, Dec 11 – E-Board meeting starting at 7:00pm
Friday, Dec 14 – Business meeting starting at 07:30pm
Saturday, Dec 15 – Senior Christmas Party starting at 12:00pm, help needed
Sunday, Dec 16 – Kids Christmas party starting at 1:00pm, help needed
Friday, Dec 28 – Social meeting starting at 7:30pm

Weekly Club Activity Calendar

Monday's

Pistol League practice 6:30 PM
Trap practice starting at 4pm until dusk

Thursday's

Archery League - Outdoor Range 4pm until dusk weather permitting, Indoor range used during inclement weather

Sunday's

Trap League Starting at 9AM, \$3.00 per round, Open to the public as long as weather holds out.

Daily

- Indoor pistol range – Closed until further notice due to mechanical issues.
- Outdoor archery range – Open Dawn to Dusk weather permitting
- Indoor archery range – Open daily unless an event is scheduled. See calendar at club entrance for more details.
- Outdoor Pistol range – Open, display the flag, pick up after you finish shooting, see range rules for times.
- Outdoor Rifle range – Open, display the flag, pick up after you finish shooting, see range rules for times.

Just for Fun

- **300 Club** – The new tickets are in for renewal, drawing held at the business meeting
The cost of a ticket is \$50.00 and prize drawings are for \$500.00 and \$50.00 each month.
Please contact Dave Coles to renew or to buy a new number for 2018.

The Sportsmen's club would like to thank you for your continued participation in the 300 Club. In appreciation of your support the Club will sponsor the 18th ANNUAL 300 CLUB PARTY. We hope you will join us for cocktails, appetizers and buffet on Saturday, October 20th at the Tyngsboro Sportsmen's Club beginning at 6:00 p.m. Please feel free to bring a guest. If you are planning on attending Kindly RSVP to Dave Coles at 978-551-1344 no later than Friday October 12th. It is important you respond so that enough food is provided for everyone.

As in the past the monthly drawing will be held during the party along with several prizes throughout the evening.

Dave Coles – 978-551-1344

Website at

<http://www.tyngsborosportsmen.com>

for the newest updates

- **Land Improvement** – Open numbers available – See DeeDee Idrais for more information or call 978-649-9240, Drawing held at the social meeting
- **Function Hall Rentals** – See Robert (Woody) Wood for more Info. Call (Cell) 978-815-1956 or (Home) 978-454-3673

For the Good of the Club:

Conservation Camp 2019:

Massachusetts Junior Conservation Camp:

Each year the club sponsors two family members of current club members between the ages of 13 to 17 to attend the Massachusetts Junior Conservation Camp in August.

If you have a son, daughter, grandson, granddaughter who would like to attend the August 2019 session please have them write in 25 words or more why they would like to attend the camp and submit to Dave Coles by January 11, 2019 to be considered.

Kitchen:

We are looking for volunteers to cook a meal during the scheduled club meetings and for upcoming club functions, anyone interested please contact Robert (Woody) Wood

“The Club is missing 7 rectangular tables from the main hall, if you took them please return them Immediately, they are club property and should remain in the clubhouse”

GO TO GOAL WEBSITE FOR UP-TO-DATE AND DETAILED INFORMATION ON ALL FIREARM RELATED SUBJECTS:

<http://www.goal.org>